
HOUSE COMMITTEE ON SMALL BUSINESS

H 7211 HAS BEEN POSTPONED AT THE REQUEST OF THE SPONSOR

NOTICE OF MEETING

DATE: Thursday, February 3, 2022

TIME: 5:00 PM

PLACE: House Lounge - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7095](#)

BY McEntee, Carson, Alzate, Caldwell, Costantino, Cortvriend, Craven, Morales, Batista, Kazarian

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES {LC3348/1} (Extends the period for the moratorium imposed on the enforcement of any municipal ordinance or zoning regulation relating to any alterations or modifications made to an establishment in order to comply with emergency declarations until April 1, 2023.)

01/12/2022 Introduced, referred to House Small Business

01/28/2022 Scheduled for hearing and/or consideration

House Bill No. [7209](#)

BY Baginski, McEntee

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- MANUFACTURING AND WHOLESALE LICENSES -- RETAIL LICENSES {LC4248/1} (Repeals 3/1/22 sunset provision allowing Class B/brew pub licensees to sell wine/beer/mixed drinks with food takeout orders only.)

01/26/2022 Introduced, referred to House Small Business

01/28/2022 Scheduled for hearing and/or consideration

House Resolution No. [7210](#)

BY Carson, McEntee, Cortvriend, Caldwell

ENTITLED, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY AND REVIEW THE IMPACT OF EXISTING RULES AND REGULATIONS ON THE CREATION OF NEW BUSINESSES, AND PROVIDE RECOMMENDATIONS TO REVISE LAWS IN ORDER TO ELIMINATE BARRIERS {LC3294/1} (Creates a 17 member commission to study the impact of rules and regulations on new businesses, and make recommendations that would eliminate barriers, and who would report back by January 4, 2023, and expire on March 4, 2023.)

01/26/2022 Introduced, referred to House Small Business

01/28/2022 Scheduled for hearing and/or consideration

House Bill No. 7211

~~BY Place, Chippendale, Filippi, Fenton-Fung, Roberts, Quattrocchi, Nardone~~

~~ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- SANITATION IN FOOD~~

~~ESTABLISHMENTS {LC3828/1} (Adds pickles and relish to those foods which are permitted to be manufactured and sold as a farm home food product.)~~

~~01/26/2022 Introduced, referred to House Small Business~~

~~01/28/2022 Scheduled for hearing and/or consideration~~

PROCEDURAL INFORMATION:

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx>

WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via
HouseSmallBusiness@rilegislature.gov

Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.

Due to high volume, clerks are not screening this inbox for verbal testimony requests.

This inbox is for written testimony only.

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be posted to the website as soon as possible.

For faster processing, it is recommended that testimony is submitted as a PDF file.

Testimony will be posted on the General Assembly website.

<http://www.rilegislature.gov/Special/comdoc/Pages/HSMB2022.aspx>

VERBAL TESTIMONY

***DEADLINE:** Individuals may testify in person or over the phone. For phone testimony, the deadline to register is 4:00 pm the day prior. To register, complete the [FORM](#) or sign-up in person with the committee clerk.

Masks are mandatory in committee hearings and in the State House.

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only

The committee is unable to designate a specific time that you will be called and in some cases, it may be at a late hour. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Jill Cataldi
Committee Clerk
222-4435
HouseSmallBusiness@rileislature.gov

POSTED: FRIDAY, JANUARY 28, 2022, 4:36 PM

LAST REVISED: MONDAY, JANUARY 31, 2022, 1:24 PM